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Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and \$1 bottles by all leading drugmay not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any

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Regis Leblanc is a French Canadian store keeper at Notre Dame de Stanbridge, Quebec, Can., who was cured of a severe attack of Congestion of the Lungs by Boschee's Ger-man Syrup. He has sold many a bottle of German Syrup on his per-sonal recommendation. If you drop him a line he'll give you the full facts of the case direct, as he did us, and that Boschee's German Syrup brought him through nicely. always will. It is a good medicine and thorough in its work.

FOR SUMMER COMPLAINTS PERRY DAVIS' PAIN-KILLER BEST MEDICINE IN THE WORLD.

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MAKES CHILD BIRTH EASY.

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THE NICK Of time comes Dutcher's Fly Killer. Sure death to flies, destroys their eggs, prevents reproduction and rids the house

of the pests. Get Dutcher's and secure best results.

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This GREAT COUGH CURE, this successful CONSUMPTION CURE is sold by drugor 3 on a positive guarantee, a test that no other Cure can stand successfully. If you have a COUGH, HOARSENESS or LA GRIPPE, it will cure you promptly. If your child has the CROUP or WHOOPING COUGH, use it quickly and relief is sure. If you fear CON-SUMPTION, don't wait until your case is hopeless, but take this Cure at once and receive immediate help. Large bottles, 5oc. and \$1.00.
Travelers convenient pocket size 25c. Ask
your cauggist for SHILOH'S CURE. If your
lungs are sore or back lame, use Shiloh's Porous Plasters. Price, 25c.



Kidney, Liver and Bladder Cure. Rheumatism.

Disordered Liver,

Impaired digestion, gout, billions SWAMP-ROOT cures kainey of Impure Blood.

At Druggists, 50c. Size, \$1.00 Size. DR. KILMER & Co., BINGHAMTON, N. Y.

HAVING A VERY BUSY SEASON IN LONDON.

Churches of England Not Large Enough for America's Great Divine-A Thrilling Sermon on the Resurrection of

LONDON, England, July 10, 1801.-Dr. Tal-Losson, Eng and, July 10, 1802.—Dr. Tal-mage is spending a very busy season in Eng-iand. Not only in the London churches, but in the provinces, enormous crowds have gath-ered to hear the eloquent American preacher. The great Shoreditch Tabernacle in the East of Lendon, where Rev. W. Cuff preaches, was throughly almost to suffocation, and the large Congregational church in the Hackney Dis-Congregational church in the Hackney Dis-trict could not hold half the people who tried to get into it, though it was on a Monday evening that Dr. Taimage preached there Outside London, the engerness to hear him has been quite as intense. In Liverpool, Munchester, Nottingham Crewe and Hanley, no church could be found large enough to accommodate the audiences, and Dr. Talmage preached in the halls is which the great political conventions are held, and the capacity of these was tested to the utmost. Since his arrival, he has preached seven times, each week. The sermon selected for publication, this week is from the text. Rev. 7: 910, "After this I beheld, and lo. a great multitude which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. It is impossible to come in contact with anything grand or beautiful in

art, nature or religion, without being gists. Any reliable druggist who profited and elevated. We go into the art-gallery, and our soul meets the soul of the painter, and we hear the hum of his forests and the clash of his conflicts, and see the cloud-blossoming of the sky and the foam-blossoming of They were Scotch Covenanters. They the ocean; and we come out from the gallery better men than when we went We go into the concert of music and are lifted into enchantment; for days after, our soul seems to rock with a very tumnit of joy, as the sea, after a Ing stress of weather, rolls and rocks and surges a great while before it comes back to its ordinary calm.

to think of heaven, and look off upon if that monarchy were disbanded, and that landscape of joy and light which it were submitted to all the hosts St. John depicts; the rivers of gladness, the trees of life, the thrones of power, the comminglings of everlasting love. I wish this morning that I president of the whole universe. Magcould bring heaven from the list of intangibles, and make it seem to you as it really is-the great fact in all history, the depot of all ages, the parlor of God's universe.

This account in my text gives a picture of heaven as it is on a holiday. Now if a man came to New York for the first time on the day that Kossuth arrived from Hungary, and he saw the arches lifted, and the flowers flung in the streets, and he heard the guns booming, he would have been very foolish to suppose that that was the ordinary appearance of the city. While heaven is always grand and always beautiful, I think my text speaks of a

gala day in heaven. It is a time of great celebration-per-Jesus; perhaps of the downfall of some despotism; perhaps because of the rushing in of the millennium. I know not what; but it does seem to me in reading this passage as if it were a holiday in Colvin, La., Dec. 2, 1886 -My wife heaven; "after this I beheld, and, lo, a used MOTHER'S PRIEND before her great multitude, which no man could third confinement, and says she would number, of all nations, and kindreds, not be without it for hundreds of and people, and tongues, stood before dollars.

BOCK MILLS.

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and people, and tongues, atood before the Lamb, forges, or mixing paints, or plastering ceilings, or binding books. In this their hands; and cried with a loud world we must have the working-day which sitteth upon the throne, and

unto the Lamb. in heaven-their number, their antecedents, their dress, their symbols, and their song. But how shall I begin by telling you of the numbers of those in heaven? I have seen a curious estimate by an ingenious man who calculates how long the world was going to last, and how many people there are in each generation, and then sums up the whole matter, and says he thinks for Absalom; Mary mourning for Lazthere will be twenty-seven trillions of arus. Every second of every minute of souls in glory. I have no faith in his estimate. I simply take the plain announcement of the text-it is "a great multitude, which no man can num-

Every few years, in this country we take a census of the population, and it is very easy to tell how many people have all passed, and there are no more there are in a city or in a nation, but graves to dig, and no more coffins to who shall give the census of the great nation of the saved? It is quite easy to tell how many people there are in different denominations of Christianshow many Baptists, Methodists, Episcopalians and Presbyterians; of all the denominations of Christians we could make an estimate. Suppose they were gathered in one great audienceroom; how overwhelming the spectacle! But it would give no idea of the great audience-room of heaventhe multitudes that bow down and that lift up their hosannas. Why, they come from all the chapels, from all the cathedrals, from all sects, from all ages; they who prayed in splendid liturgy, and those who in broken sen-tences uttered the wish of broken hearts-from Grace church to Sailor's Bethel, from under the shapeless rafters and from under high-sprung arch-'a great multitude, that no man can number."

upon a hillside you see forty thousand or fifty thousand men pass along. You you have not actually felt it. But you has ever seen-the legions under Sennaand Alexander and Napoleon, and all our modern forces and put them in one review the troops; and that accumu-lated host from all ages seems like a half-formed regiment compared with

the great array of the redeemed. I stood one day at Williamsport, and saw on the opposite side of the Poto- you fits again this morning. mac the forces coming down, regiment | Jinks-That wasn't my wife. after regiment, and brigade after brig- | was the servant girl.

TALMAGE IN EUROPE, ade. It seemed as though there was no end to the procession. But now let me take the field-glass of St. John and look off upon the hosts of heaventhousands upon thousands, ten thousand times ten thousand, one hundred and forty and four thousand, and thousands of thousands, until I put down the field-glass and say, "I cannot estimate it-a great multitude that no man can number.'

But my subject advances, and tells you of their antecedents, "of all na-tions and kindreds and tongues." Some of them spoke Scotch, Irish, German, English, Italian, Spanish, Tamil, Choctaw, Burmese. After men have been long in the land you can tell by their accentuation from what nationality they came; and I suppose in the great throng around the throne, it will not be difficult to tell from what part of the earth they came.

These reaped Sicilian wheatfielns and those picked cotton from the pods. These under blistering skies gathered tamarinds and yams. These crossed the desert on camels, and those glanced over the snow, drawn by Siberian dogs, and these milked the goats far up on the Swiss crags. These fought the walrus and white bear in regions of everlesting snow, and those heard the song of fiery-winged birds in African thickets. They were white. They were black. They were red. They were copper color. From all lands, from all ages. They were plunged into Austrian dungeons. They passed through Spanish inquisitions. were confined in London Tower. They fought with beasts in the amphithea They were Moravians. tre. were Waldenses They were Albigenses. were Sandwich Islanders.

In this world men prefer different kinds of government. The United States want a republic. The British government accils to be a constitutional monarchy. Austria wants alssolutism. But when they come up from earth from different nationalities, they will prefer one great mon-On the same principle it is profitable archy-King Jesus ruler over it. And of heaven who should rule, then by the upanimous suffrages of all the redeemed, Christ would become the na Chartas, bills of right, houses of burgesses, triumvirates, congresses, parliaments—nothing in the presence of Christ's sceptre, swaying over all the people who have entered upon that great glory. Oh! can you imagine it? What a strange commingling of tastes, of histories, of nationalities, "of all nations and kindreds and people and tongues. My subject advances and tells you of

the dress of those in heaven. The object of dress in this world is not only to veil the body, but to adorn it. The God who dresses up the spring morning with blue ribbon of sky around the brow, and carrings of dew-drops hung from tree branch, and mantle of camson cloud flung over the haps of the birth or the resurrection of shoulder, and the violeted slippers of the grass for her feet -I know that God does not despise beautiful apparel. Well what shall we wear in heaven? "I saw a great multitude clothed in white robes." It is white! In this world we had sometimes to have on working apparel. Bright and lustrous garments would be ridiculously out of place sweltering amid voice, saying, Salvation to our God apparel sometimes, and we care not how coarse it is. It is appropriate; but when all the toil of earth is past I shall speak to you of the glorified and there is no more drudgery and no more weariness, we shall stand before the throne robe 1 in white. On earth we sometimes had to wear mourning apparel-black scarf for the arm, black veil for the face, black gloves for the hands, black band for the hat. Abraham mourning for Sarah; Isaac mourning for Rebecca; Rachel mourning for her children; David mourning every hour of every day a heart breaks.

The earth from zone to zone and from will return you Book, BEAUTIFUL LITHOpole to pole is cleft with sepulchral rent; and the earth can easily afford to bloom and blossom when it is so rich with mouldering life. Graves! graves! graves! But when these bereavements make, and no more sorrow to suffer, we shall pull off this mourning and be robed in white. I see a soul going right up from all this scene of sin and trouble into glory. I seem to hear him

I journey forth rejoicing From this dark vale of tears, To heavenly joy and freedom. From earthly care and fears.

When Christ my Lord shall gather All his redeemed again, His kingdom to inherit— Good-right till then.

I hear my Savior calling: The joyful hour has come. The angel guards are ready To guide me to our home

When Christ our Lord shall gather Good-night till then.

My friends, will you join that anthem? Shall we make rehearsal this morning? If we cannot sing that song on earth, we will not be able to sing it in heaven. Can it be that our good can hardly imagine the impression if friends in that land will walk all through that great throng of which I may take all the armles that the earth | speak, looking for us and not finding us? Will they come down to the gate cherib and Cyrus and Casar, Xerxes and ask if we have passed through, and not find us reported as having come? Will they look through the follos of great array, and then, on some swift eternal light and find out names unresteed you may ride along the line and corded? Is all this a representation of

Friend-I heard your wife giving

A GENERAL SURVEY.

In the dreary deserts of Arabia the rosemary and lavender flourish to per-

In 1835 a tame elephant could be bought in India for \$225. At the present time the prices range from \$700 to \$4,000. Politeness shown to the late Frank

8. Bixley of Hartford, Conn., by John R. Maury, hotel clerk of Reading, Pa., brought the latter a lawry of \$10,000. Probably the gre pedestrian feat of the century performed in England was that of Bob Carlisle, who completed in 1883 the unprecedented feat of walking 5,000 miles in 100

The eggs of the alligator are eaten in the West India islands and on the West coast of Africa. They resemble in shape a hen's egg, but are larger and have much the same taste. More than 100 eggs have been ead in one alligator.

William M. Davenport, though blind, owns and operates a 700-acre farm in Leyden, Mass., and is one of the best judges of live stock in the country. He earned his first dollar sawing wood and threshing, and is now worth from \$50,000 to \$75,000.

This is good news from Germany. Colonel Murphy has succeed d in inducing the emperor to eat a dodger made of American cornmeal, and our meal is now to be used in the German army. German millers are ordering machinery for grinding maize.

The Canadian government is trying experiments on an extensive scale in the cultivation of trees. At the Central farm, near Ottawa, the seeds of Rocky mountain and European conlfers have been liberally sown, and in 1891 175,000 seedlings were transplanted from the beds to be distributed later on to branch farms and private experimenters, who are to send careful reports of progress. Twenty-five gardens along the main line of the Canadian Pacific railway have been supplied from the experimental farms.

CHIEFLY CHAFF.

A-"If I were a minister I should hate to dine at a banker's table." B-"Why?" A-"Think of three days of

Pessimist-"The Koran forbids wine, but permits several wives knowing well that no sober man would marry

J. C. SIMPSON, Marquess, W. Va., sayst "Hall's Caterrh Cure cured me of a very bad case of catarrh." Druggists sell it, 75c.

No heathen language has any such word

HOW STRANGE!

Some people suffer for months with piles when Hill's Pile Pomade will cure them. Satisfaction or no pay. At all druggists.

From my knowledge of the value of Dr. Deane's Dyspepsia Pills, derived as well from my own experience as from the testi-mony of many who have tested their merits, I am satisfied that they well deserve the ample patronage they are receiving. THE REV. C. VAN SANTVOORD,

Kingston, N. Y. Write Dr. J. A. Deane & Co., Catakill, N. Y.

It is the man of sound judgment that knows when to keep still.

When Haby was sick, we gave her Castoria When she became Miss, she clung to Castoria, When she had Children she gave them Castoria.

A man is very small if you can put all

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Find the Word. There is a 3-inch display advertisement in this paper this week which has no two words alike except one word. The same is true of each new one appearing each week, from the Dr. Harter Medicine Co. This house places a "Crescent" on everything they make and publish. Look for it, send them the same of the sa send them the name of the word, and they

An empty gun that you think is loaded will scare you as badly as one that is. The world is full of lion fighters, but cearly everybody will run from the hornet.

Treating Ailing Women by Letter Most cases of Female by us through the mails as by personal conpersonal con-suitation. In writing for advice, give age and symptoms of your com-plaint, state length of time you have been suf-fering, and what means you have tried to obtain relief. Mrs. Pinkham fully and carefully answers all let-

nothing for her advice.

All correspondence is treated strictly confidential. Your letters will be received and answered by one of your own sex. Address, LYDIA E. PINKHAM MEDICAL Co.,

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PENSION Washington, D. C. Successfully Prosecutes Claims.
Late Principal Bisfariner U.S. Pension furent.
Syra in last war, 15 adjunicating chains, ethy since

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Druggists can get it of Williams, Davis &
Brooks, also Farrand, Williams & Clark,
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druggist for it. Price 15 cents.

Thou must be true to thyself, if thou the truth would teach.

Mrs. Winslow's Southing Syrup, for Chil-

dren teething, softens the gums, reduces inflam lion, aliays pain, cures wind colle. Sc. a bottle. The best friends are those who stimulate each other to good.

When you get up in the morning with a swell-head, bring it to natural dimensions by taking Bradycrotine.

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BEACHAM'S PILES stimulate the ptyslin in taliva, remove depression. give appetite, and make the sick well.

When the wouse laughs at the cat be ure there is a hole near.

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Ointment in the world for skin diseases is Hill's S. R. & S. Ointment. Try it! At all druggists. 13 cents.

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N. H. Downs' Elixir WILL CURE THAT

Cough.

and has proved itself the best remedy known for the cure of Consumption Coughs, Colds, Whooping Cough, and

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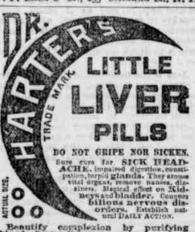
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Positively cure Sick-headache, Constipation, Billiousness, Liver Complaint, Colds and General debility. 40 to the bottle. Sugar coated. Easy to take. Do not gripe nor sicken the stomach. Sold by druggists. Price 25c. Reliable and economical. Sample dose free.

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Beautify complexion by purifying blood, Perray VRGETABLE.

The dose is sinkey adjusted to suit case, as one pill can never betwo much. Each vial contains 42, carried in ver-pocket. His lead penell. Einsteiness muni-is great convenience. Taken casher than sugar, Solid every-where. All groutine goods bear "Greecest." Send 5-cent stamp. You get 22 page book with sample DR. HARTER MEDICINE CO. St. Louis, Ma.



You're through with Catarrh, finally and completely, or you have \$500 in cash.

That's what is promised you, no matter how bad your case or of how long standing, by the proprietors of

Dr. Sage's Catarrh Remedy. Catarrh can be cured. Not with the poisonous, irritating snuffs and strong, caustic solutions, that simply palliate for a time, or perhaps, drive the disease to the lungs-but with

Dr. Sage's Remedy.

The worst cases yield to its mild, soothing, cleansing and healing properties. "Cold in the Head," needs but a few applications. Catarrhal Headache, and all the effects of Catarrh in the Head-such as offensive breath, loss or impairment of the senses of taste, smell and hearing, watering or weak eyes-are at once relieved and cured.

In thousands of cases, where everything else has failed, Dr. Sage's Remedy has produced perfect and permanent cures. That gives its proprietors faith to make the offer. It's \$500, or a cure. They mean to pay you, if they can't cure you. But they mean to cure you, and they can.

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W. N. U. D.,-10-29.

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